



Charles L.A. Terreni
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
vacant, Sixth District
Swain E. Whitfield, At-Large

Docketing Department
Phone: (803) 896-5100
Fax: (803) 896-5199

August 13, 2009

Mr. David Popowski, Esquire
Popowski Law Firm, LLC
Post Office Box 1064
Charleston, South Carolina 29402

In Re: Docket No. 2009-321-T – Application for the Transfer of Class E (Household Goods) Certificate of Public Convenience and Necessity No. 9737 from Portable Storage of Columbia, LLC to Portable Storage & Moving of Columbia, LLC

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the State in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN AUGUST 24, 2009.

2. Furnish this office with the Original Publishers' Affidavits **no later than SEPTEMBER 1, 2009.**

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Docketing Department at (803) 896-5100.

Sincerely,

Janice B. Schmieding
Docketing Department
Enclosures